

C. DUKES SCOTT  
EXECUTIVE DIRECTOR

1401 Main Street, Suite 900  
Columbia, SC 29201



Phone: (803) 737-0800  
Fax: (803) 737-0801

DAN E. ARNETT  
CHIEF OF STAFF

230508  
2008-140A

DAWN M. HIPPIE  
DIRECTOR  
TELECOMMUNICATIONS, TRANSPORTATION, WATER/WASTEWATER

June 17, 2011

Sally P. Sherrin  
Executive Director  
Lancaster County Council on Aging, Inc.  
PO Box 1296  
Lancaster, SC 29721

**RE: Lancaster County Council on Aging, Inc. - Annual Report**

Dear Ms. Sherrin:

This is to acknowledge the above referenced company's fiscal year end date of June 30, 2011 and your intention to file the company's annual report to the South Carolina Public Service Commission and Office of Regulatory Staff prior to September 30, 2011. This annual report due date is three months after the company's fiscal year end date. Thank you for your attention to this matter. Should you need further assistance, please do not hesitate to contact me.

Sincerely,

Dawn M. Hippie, Director

C: Jocelyn Boyd, PSC  
Annual Report Department, ORS

RECEIVED

2011  
PSC SC  
MAIL / DMS

## Buckner, Gail

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**From:** Gordon, Jeanne  
**Sent:** Friday, June 17, 2011 9:52 AM  
**To:** Buckner, Gail  
**Subject:** FW: COMPLIANCE ISSUE WITH THE SC OFFICE OF REGULATORY STAFF

REQUEST FOR EXTENSION – Please respond with email as well. Thanks so much.

**From:** Sally Sherrin [<mailto:sherrin@lanastercouncilonaging.org>]  
**Sent:** Friday, June 17, 2011 9:41 AM  
**To:** Gordon, Jeanne  
**Subject:** Re: COMPLIANCE ISSUE WITH THE SC OFFICE OF REGULATORY STAFF

Good Morning,

As per our phone conversation, the Lancaster County Council on Aging, Inc. has a fiscal year end of June 30, 2011 and is therefore requesting an extension for the submission of annual reports until September 30, 2011.

Thank you for your assistance in this matter.

Sally Sherrin

----- Original Message -----

**From:** Gordon, Jeanne  
**To:** Parker, George  
**Sent:** Thursday, June 09, 2011 10:11 AM  
**Subject:** COMPLIANCE ISSUE WITH THE SC OFFICE OF REGULATORY STAFF

On February of 2011, a letter and an annual report was mailed to each carrier. These annual reports were due April 1, 2011. To date, I do not have an annual report for your company. You can obtain a copy of this annual report by clicking on the link below. Once you have completed the annual report, you can save it to your computer and then send it back to me as an attachment in an email. You may also print it off and fax it to 803-737-0815. I will begin a **Rule To Show Cause to cancel any companies remaining out of compliance** on June 24, 2011. If you have any questions concerning this email, you may contact me at my email address or by phone (both listed below). Thank you for your prompt attention to this matter.

<http://www.regulatorystaff.sc.gov/ORSCContent.asp?pageID=757&menuID=715> (Form #4)

OR

4.	<u>Transportation Carrier Class C Taxi, Charter, Non-Emergency Annual Report</u>	<u>Excel</u>	<u>PDF</u>
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Jeanne Gordon  
SC Office of Regulatory Staff  
1401 Main St, Ste 900  
Columbia SC 29201  
(Ph) 803-737-0775  
(Fax) 803-737-0801  
[gordonj@regstaff.sc.gov](mailto:gordonj@regstaff.sc.gov)